



Humble Christian School

Application For Admission

Mission Statement

The purpose of Humble Christian School is two-fold. First, as a ministry of the Lord Jesus Christ, we provide the opportunity for a quality Christian education and strive for excellence in spiritual, academic, social and physical development. Secondly, because every student is designed by God for a specific purpose in this life, we seek to assist parents in molding character and training Godly leaders who will make an impact on the people they touch for Jesus Christ.

Vision

Humble Christian School wants to be recognized as the premiere Christian school in the area for developing well-prepared champions for the faith who impact the world for Jesus Christ.

Non-Discriminatory Policy

Humble Christian School admits students of any race, color, gender, national or ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. The organization does not discriminate on the basis of race, color, gender, national or ethnic origin in the administrations of its education policies, admission policies, athletic or other school administered programs.

Humble Christian School

16202 Old Humble Road
Humble, TX 77396

Phone: 281-441-1313 Fax: 281-441-1329

www.humblechristianschool.org

Humble Christian School

Statement of Faith

We believe:

- All Scripture is verbally inspired as originally written and therefore infallible and inerrant (2 Timothy 3:16-17; 2 Peter 1:21; Matthew 5:18; 1 Corinthians 2:13). The Bible is the Word of God. We cannot accept the misleading statement: "The Bible contains the Word of God".
- There is one living and true God who exists in three Persons – Father, Son and Holy Spirit (Matthew 28:19; 2 Corinthians 13:14). The Father is God (2 Corinthians 8:6), the Son is God (Isaiah 9:6; John 1:1, 14; Hebrews 1:8-10), and the Holy Spirit is God (Acts 5:3-4).
- The Lord Jesus Christ was born of a virgin (Isaiah 7:14; Matthew 1:18-25; Luke 1:26-38).
- Christ rose bodily from the dead and ascended unto God the Father (Matthew 28; Mark 16; 1 Corinthians 15; Romans 1:4).
- Christ will return.
 - a. First, for the "dead in Christ who will be resurrected bodily; and for those who are alive at His coming". This resurrection not only precedes His return to earth to reign 1000 years, but also precedes the Tribulation (1 Thessalonians 4:13-18; 5:9).
 - b. Then to reign 1000 years on the earth (Revelation 20:1-6; 2 Timothy 2:12).
- All men inherit a depraved nature and are lost sinners in need of salvation (Romans 3:9-19; Ephesians 2:1-3).
- Our bodies are the temple of the Holy Spirit who lives in all believers in Christ (Romans 8:13-14, 1 Corinthians 3:16, 6:19-20, Ephesians 4:30, 5:18).
- God has provided salvation through offering His Son on the cross of Calvary, and allowing His BLOOD to be shed to atone for our sins (Romans 3:25; Hebrews 9:22).
- We are saved and justified when we recognize ourselves as sinners, and we put our trust in Christ as the Son of God and His finished work on the cross of Calvary. Salvation is by grace through faith plus nothing (Romans 3:24, 4:5; Ephesians 2:8-9).
- Once saved we cannot be lost; we are eternally secure in Christ (John 3:16; Philippians 1:6; John 10:27-29; Romans 8:38-39).
- We believe that the baptism of the Holy Spirit takes place at the time of conversion and is the act of placing the believer into the body of Christ. The baptism of the Holy Spirit is not a second work of grace, nor is it necessarily manifested by unusual signs such as speaking in tongues (1 Corinthians 12:13; Galatians 3:27).
- We should regularly participate at the Lord's Table (1 Corinthians 11:23-32).
- All believers should be baptized by immersion as an act of obedience, but not for securing their salvation (Acts 2:41; 19:4-5; Matthew 28:9-20).
- The Bible teaches the eternal punishment of the lost (John 5:28-29; Revelation 20:10, 15; Matthew 25:46).
- The grace of God teaches us "to live soberly, righteously, godly" (Titus 2:11-13).
 - a. Titus 2:13 – Looking for the blessed hope of His returning for us.
 - b. Colossians 3:2-3; 1 John 2:15-17 – Setting our "affection on things above, not on things on the earth".
 - c. 2 Corinthians 6:14-18 – Living a life of separation from the world.
- We believe in separation "unto God" (Romans 1:1; 2 Corinthians 6:17-18).

Please sign one of the following statements:

_____ We agree without reservation with the Statement of Faith.

_____ We agree with the Statement of Faith with the following reservations:

This application must be completed in its entirety for all students seeking admission to Humble Christian School. It should be returned, along with a non-refundable Registration Fee of \$300, to the school office, or mailed to:

Admissions Office
Humble Christian School
16202 Old Humble Road
Humble, TX 77396

I/We will pledge ourselves to work with staff, administration and faculty within these statements to the betterment of our student, and to assist and cooperate with the school in the Christian education of my/our child. I understand that the enclosed registration fee is non-refundable. I further understand and acknowledge that continued enrollment of my/our child, if admitted to the school, shall be subject to the payment of all tuition and fees as set forth on the schedule of tuition and fees and periodically amended by Humble Christian School and my/our child's compliance with the code of conduct and policies established by Humble Christian School.

Father/Guardian Date Mother/Guardian Date

Father's Information

Dr. Mr. Relationship to Applicant: Father Stepfather Legal Guardian Other _____

Parent/Guardian _____

Home Address _____
First MI Last City Preferred Name ST Zip

Home Phone (____) _____ Cell Phone (____) _____ Business Phone (____) _____

Place of Employment _____ Position _____

Business Address _____ City ST Zip

E-Mail Address _____

Mother's Information

Dr. Mrs. Ms. Relationship to Applicant: Mother Stepmother Legal Guardian Other _____

Parent/Guardian _____

Home Address _____
First MI Last City Preferred Name ST Zip

Home Phone (____) _____ Cell Phone (____) _____ Business Phone (____) _____

Place of Employment _____ Position _____

Business Address _____ City ST Zip

E-Mail Address _____

Applicant's parent(s): Married Separated Divorced Never Married Deceased

If divorced, which spouse holds legal responsibility for school decisions? _____
(Please submit notarized copies of all court documents signed by a judge regarding custody and educational decisions along with the application.)

Denomination preference: Baptist Bible Catholic Church of Christ Episcopal
 Lutheran Methodist Non-Denomination Presbyterian Other _____

Church now attending _____

We first learned of Humble Christian School through (check only one): Direct Mail HCS Family _____
 Internet Private School Fair Telephone Book Newspaper/Magazine Realtor
 Church (If so, name) _____ Other _____

The two factors most influencing us to apply to HCS (please select only two):

- Desire to Attend a Private Christian School
- Displeasure with Local Schools
- Christian Philosophy
- Recommendations from HCS Families
- Strength of Co-curricular Programs
- Academic Reputation
- Location

Why do you as parents desire to enroll your child at Humble Christian School?

I/we, agree to the following policies:

Parental Support

- 1. I understand that the basic tenet of the Christian philosophy of education is the discipleship of young people based on the Word of God; that the purpose of Humble Christian School is to provide quality education for children in a Christian setting as an extension of the training they receive at home; and, that the school and home work closely together.
2. I agree to support the school with my prayers and a positive attitude. I will share complaints or negative comments only with the teacher, administrator, or person involved and not with my child or other people, according to principles in Matthew 18:15.
3. I agree to attend meetings or parent conferences when requested by the teacher or administration.
4. I agree to help further the development by donating time and expertise whenever possible.

Behavior/Discipline

- 1. Students must have acceptable conduct and a cooperative attitude to attend HCS.
2. I agree to uphold the academic standards of the school by providing a place for my child to study and by giving encouragement in the completion of homework and assignments.
3. I agree with the standards of conduct and discipline, and I grant authority to the teacher and administration to discipline my child as necessary. Any disciplinary action is to be reported to me so that I can cooperate with the teacher to help insure that the discipline is effective in the life of my child.
4. I understand that my failure to inform the administration of any of the following may be cause for immediate dismissal: student's psychiatric counseling, involvement with the law or juvenile authorities, any prescribed program of behavior-controlling medication, pregnancy or marriage.
5. I understand that my failure to have informed the administrations of any of the following may be cause for immediate dismissal: student's activity with drinking, tobacco; illegal drugs; sexual activity; suspension from school; expulsion from school or denial of admission to a school.
6. I understand that my failure to personally support the school as outlined above may limit my child's right to enrollment or reenrollment.
7. I understand that corporal correction is one of the steps of Humble Christian School. If the decision to paddle a student is determined by administration, the parents will be notified. The reasons for discipline will be discussed with the student, and a staff member will be present. The student will not be restrained or forced to be paddled. After the paddling, Principal will pray with the student.

Financial

HCS has financial and contractual agreements with faculty, staff, and vendors which are made in the spring or summer before the beginning of the school year. These obligations necessitate that families make firm financial commitments to the school.

- 1. I understand my financial responsibilities to the school and that tuition can be paid in full by August 16, 2021 or monthly installments set up through FACTS to be drafted from bank account.
2. I understand that report cards, test scores and transcripts are not released if tuition account is not current.
3. I understand that assessments will be charged to cover damages to the school, including breakage of windows and abuse of other personal property if due to negligence or disobedience.
4. I understand that, in the event of withdrawal tuition charges will be prorated. Application fees, reenrollment fees, testing fees, and book usage and lab fees are non-refundable.
5. I agree to pay the balance of my account before requesting transcripts to be released.

Signed _____ Date _____

Signed _____ Date _____

Application for School Year 20 ____ / 20 ____

Student's Legal Name _____

First Middle Last Preferred Name

Date of Birth ____/____/____ Male Female _____ - _____ - _____ Grade Entering _____
Date of Birth Social Security #

Ethnicity: African-American Hispanic Caucasian Asian or Pacific Islander
(check all that apply) Bi-racial American Indian/Eskimo Other _____

Child lives with (check all that apply): Mother Father Legal Guardian Grandparent
 Stepmother Stepfather Other _____

Current School _____
Name Address Grade(s) Dates

Previous School _____
Name Address Grade(s) Dates

Residence is in what public school district: _____

Has your child ever been suspended from any school or asked to leave? Yes No

If yes, please explain: _____

I/We hereby authorize HCS to obtain all scholastic information and files from all previous schools? Yes No

Has the applicant received special help for reading or learning difficulty? Yes No

Does the applicant have an IEP or 504? Yes No

Has the applicant been diagnosed with ADD or ADHD? Yes No

Has the applicant ever been retained? Yes No

Is the applicant presently taking any medication? Yes No If yes, what? _____

Describe any illness, diseases or physical disabilities that either have affected or may affect your child's general health, schoolwork or participation in the school's athletic programs. Are there currently any behavioral, psychological or educational evaluations, treatments or interventions?

Please include your parental perspective on your child. Include your child's strengths and abilities, special interests, areas of concern and his/her relationship with God. We appreciate your assistance in helping us to know your child better.

Grandparents' Name(s) & Complete Address(es) (include first and last names and zip codes):

If available, please attach a family photograph with your application.

Parent/Guardian Signature _____ Date _____

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Parent Questionnaire

We appreciate your interest in enrolling your child at Humble Christian School. We view ourselves as partners with you in providing a strong Kingdom Education within a Christian community. Please complete this questionnaire and return it to us with the application.

Student's Full Name _____ Applying for Grade _____

Father's Name _____	Mother's Name _____
Have you personally received Jesus Christ as your Savior? <input type="checkbox"/> Yes <input type="checkbox"/> No	Have you personally received Jesus Christ as your Savior? <input type="checkbox"/> Yes <input type="checkbox"/> No
Please give a written account of how you came to know the Lord. Explain what kind of change that has brought about in your life. _____ _____ _____ _____ _____ _____ _____ _____	Please give a written account of how you came to know the Lord. Explain what kind of change that has brought about in your life. _____ _____ _____ _____ _____ _____ _____ _____
Attach additional paper if needed.	Attach additional paper if needed.

Family's Church Name _____

Address _____ Number of Years Attending _____

Please check all that apply:

- | Student | Father | Mother |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Member of church | <input type="checkbox"/> Member of church | <input type="checkbox"/> Member of church |
| <input type="checkbox"/> Attends church regularly | <input type="checkbox"/> Attends church regularly | <input type="checkbox"/> Attends church regularly |
| <input type="checkbox"/> Belongs to youth group or
Sunday School Class | <input type="checkbox"/> Belongs to small group or
Sunday School Class | <input type="checkbox"/> Belongs to small group or
Sunday School Class |
| <input type="checkbox"/> Does not attend | <input type="checkbox"/> Does not attend | <input type="checkbox"/> Does not attend |

If divorced, please indicate type of custody ordered by the court: Joint Sole

Which spouse holds legal responsibility for school decisions? _____

Is there any special information the school may need to know?

Signature _____

Date _____

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Pastor Recommendation Form

Student's Name _____

Son/Daughter of _____ Applying for Grade _____

Dear Pastor,

Kingdom Education, the philosophy at Humble Christian School, focuses on bringing the home, church and school into a partnership for the purpose of training the next generation. Kingdom Education is defined as the life-long, Bible-based, Christ-centered process of leading a child into a new identity with Christ, developing a child according to his/her specific abilities given to him by Christ, so that a child is empowered to live a life characterized by love, trust, and obedience to Christ. This information will aid in the admission process as well as the ministry of Humble Christian School to the family if they become part of the HCS family.

We appreciate your completion of this form as well as your ministry in the community.

1. How long have you known this family or student? _____

2. Are they involved in any areas of service to your church? _____

Please check all that apply:

Student

- Member
- Attends church regularly
- Belongs to youth group or Sunday School Class
- Does not attend

Father

- Member
- Attends church regularly
- Belongs to small group or Sunday School Class
- Does not attend

Mother

- Member
- Attends church regularly
- Belongs to small group or Sunday School Class
- Does not attend

Please write any additional helpful comments:

Name of Church _____ Phone Number _____

Address _____ City _____ State _____ Zip Code _____

Pastor's Signature _____ Printed Name _____ Area of Ministry _____ Date _____

Please return this referral directly to Humble Christian School.

Referral Policy

Humble Christian School offers a \$100 referral tuition credit for each new family that is accepted and enrolls into Humble Christian School for a period of at least 30 days. The following guidelines will apply:

- Referred must be a new family that has never applied, or has been previously enrolled, or is currently enrolled at Humble Christian School.
- Referral name must be turned in with application at time of registration. No names will be accepted after the application has been turned into the office.
- Referral tuition credit is given per family, not per child. Only one referral tuition credit per new family will be given. Multiple families cannot receive credit for the same referral.
- There is no limit to the number of referral tuition credits that can be received. A family will receive the \$100 tuition credit for each new family that they refer and is accepted and enrolled at Humble Christian School for a period of at least 30 days.
- Current and newly enrolled families of Humble Christian School are eligible to receive referral tuition credit.
- Referral tuition credit will only be applicable to school tuition for the school year in which the referred student is accepted and enrolled.
- If referral qualifies, credit will be given to the person that is named on this referral policy.

Name of family applying to Humble Christian School _____

Name of student _____ Grade Entering _____

If you were referred to Humble Christian School by someone that is currently enrolled in our school, list the name of the person below. Please put only one name. This is the person that will receive the referral credit.

I was referred by _____

Parent Signature _____ Date _____

For Office Use Only

Tuition credit applied to _____ Date _____
Name of family

OR

Check issued to _____ Ck# _____ Date _____
Name of family

QuickBooks entered _____ Date _____ FACTS entered _____ Date _____

HUMBLE CHRISTIAN SCHOOL BIBLICAL MORALITY POLICY

Humble Christian School (HCS) stands firmly upon the historical truth claims and moral foundations of Christianity. This includes, but is not limited to, the biblical definition of marriage, the attendant boundaries of sexuality and moral conduct, and the clear biblical teaching that gender is both sacred and established by God's design. Parents or the legal guardians, who choose to enroll their children at HCS, are agreeing to support these and other basic biblical values derived from historical Christianity. Parents understand and agree that HCS will teach these principles and biblical values.

In addition, the Board of Directors urges parents to recognize their scriptural responsibility (Deuteronomy 6:1-9, Psalm 78:5, 6, Proverbs 22:6) to provide their children with a Christian education and to understand that the primary responsibility for this task rests with the parents (Ephesians 6:4). HCS was founded and continues to operate upon biblical values and the desire and commitment for Bible-believing Christian parents to enroll their children in an intentionally Christian environment. HCS will accept students who are willing to support the school's philosophy of Christian education, student conduct requirements, and the school's above-stated positions, and whose parents are willing to allow their children to be educated and influenced in an intentionally Christian environment. Continued enrollment at HCS is contingent upon this same understanding and support by both the student and parents.

HCS is a religious institution providing an education in a distinct Christian environment, believing its biblical role is to work in conjunction with the home to mold students to be Christ-like. On occasions in which the atmosphere or conduct within a particular home or the activities of the student are counter to or in opposition to the biblical lifestyle the school teaches, the school reserves the right, within its sole discretion, to refuse admission of an applicant or discontinue enrollment of a current student. This includes, but is not necessarily limited to, living in, practicing, condoning, or supporting sexual immorality, including but not limited to, sex outside of marriage, homosexual acts, bi-sexual acts; gender identity different than the birth sex chromosomal level; promoting such practices; or otherwise the inability to support the moral principles of the school (Leviticus, 20:13a, Romans 1:27, Matthew 19:4-6).

HCS believes that every person is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfillment. God's Word makes use of the marriage relationship as the supreme metaphor for His relationship with His covenant people and for revealing the truth that this relationship is of one God with one people. Therefore God's plan for human sexuality is that it is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship that is divinely designed for the birth and rearing of children and is a union made in the sight of God, taking priority over every other human relationship. This is validated by Gen. 1:27-28; 2:18, 20, 23-24; Isa. 54:4-8; 62:5b; Jer. 3:14; Ezek. 16; Hosea 2; Mal. 2:14; Matt. 19:4-6; Mark 10:9; John 2:1-2, 11; 1 Cor. 9:5; Eph. 5:23-32; 1 Tim. 5:14; Heb. 13:4; and Rev. 19:7-8.

HCS believes that humanity's creation in the image of God included the ability to choose between right and wrong. Thus individuals were made morally responsible for their choices; but since the fall of Adam, people are unable in their own strength to do right. This is due to original sin, which is not simply the following of Adam's example, but rather the corruption of the nature of each mortal, and is reproduced naturally in Adam's descendants. Because of it, humans are very far gone from original righteousness, and by nature are continually inclined to evil. They cannot of themselves even call upon God or exercise faith for salvation. But through Jesus Christ the prevenient grace of God makes possible what humans in self effort cannot do. It is bestowed freely upon all, enabling all who will to turn and be saved. This is validated by Gen. 6:5; 8:21; Deut. 30:19; Josh. 24:15; 1 Kings 20:40; Ps. 51:5; Isa. 64:6; Jer. 17:9; Mark 7:21-23; Luke 16:15; John 7:17; Rom. 3:10-12; 5:12-21; 1 Cor. 15:22; Eph. 2:1-3; 1 Tim. 2:5; Titus 3:5; Heb. 11:6; and Rev. 22:17.

HCS believes that in order to follow the teachings of the Scriptures regarding marriage and divorce, we must affirm that sexual relationships outside of marriage and sexual relationships between persons of the same sex are immoral and sinful. We further affirm that heterosexual monogamy is God's plan for marriage, and we regard sexual sin of the spouse, such as adultery, homosexual behavior, bestiality or incest, as the only biblical grounds for considering divorce, and then only when appropriate counseling has failed to restore the relationship. HCS abhors the trend to ignore God's laws of chastity and purity, and vigorously opposes public acceptance of sexual promiscuity and all factors and practices which promote it. The school maintains a biblical view of human sexuality that makes the sexual experience, within the framework of marriage, a gift of God to be enjoyed as communion of a man and woman, as well as for the purpose of procreation. Sexual relationships outside of marriage and sexual relationships between persons of the same sex are immoral and sinful. The depth of the sinfulness of homosexual practice is recognized, and yet we believe the grace of God sufficient to overcome both the practice of such activity and the perversion leading to its practice. This is validated by Ex. 20:14, 17; 22:19; Lev. 20:10-16; Matt. 5:32; 19:19; Mark 10:11-12; and Luke 16:18.

Gender differentiation and male/female uniqueness are part of a divine design that God indelibly engraved upon creation. God gives our bodies to us for spiritual and relational purposes, as well as physical ones. It is His desire that the most fundamental distinctions we experience as human beings should remind us that our completeness is ultimately found in

HUMBLE CHRISTIAN SCHOOL BIBLICAL MORALITY POLICY - Continued

communion with Himself and others. For this reason, "The Lord God said, 'It is not good for the man to be alone. I will make a helper suitable for him'" (Genesis 2:18). Personal fulfillment involves intimate fellowship and union with God, as exemplified by the ideal of Christ as the bridegroom and the Church as His bride (Ephesians 5:22-32; Revelation 19:7-9). Based on our biblical and theological study, there is no argument for a "third gender" among humans. Gender confusion and dysphoria are ultimately the biological, psychological, social and spiritual consequences of the human race's fallen condition. This state of depravity affects all persons individually and collectively. While society is at liberty to destigmatize or legitimize any behavior it chooses simply by reclassifying and renaming it, Christ-followers adhere to biblical boundaries. It is our Christian conviction that renaming them cannot normalize sin and its expressions. We call upon biblical Christians to continue to accept their role as witnesses who speak prophetically about the need for repentance and sanctification in every culture.

Statement on Marriage, Gender, and Sexuality

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen 1:26-27.) Rejection of one's biological sex is a rejection of the image of God within that person.

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor 6:18; 7:2-5; Heb 13:4.)

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor 6:9-10.)

We believe that in order to preserve the function and integrity of HCS as a Christian ministry, and to provide a biblical role model to the HCS families, it is imperative that all persons employed by HCS in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality. (Matt 5:16; Phil 2:14-16; 1 Thess. 5:22.)

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.)

We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of HCS.

FINAL AUTHORITY FOR MATTERS OF BELIEF AND CONDUCT STATEMENT

The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of HCS's faith, doctrine, practice, policy, and discipline, our Board of Directors is HCS's final interpretive authority on the Bible's meaning and application.

SANCTITY OF HUMAN LIFE STATEMENT:

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps 139.)

MARRIAGE POLICY STATEMENT:

Because God has ordained marriage and defined it as the covenant relationship between a man, a woman, and Himself, HCS will only recognize marriages between a biological man and a biological woman. Further, the Board of Directors, Administrators, and Staff of HCS shall only participate in weddings and solemnize marriages between one man and one woman. Finally, the facilities and property of HCS shall only host weddings between one man and one woman.

Father's Signature _____

Date _____

Mother's Signature _____

Date _____

HCS Administrator _____

Date _____